

To all members of Blackawton Parish Council

30 May 2019

You are hereby summoned to attend the monthly meeting of Blackawton Parish Council to be held on **Tuesday 4 June 2019 at 7:30 p.m. in Blackawton Village Hall** for the purpose of transacting the following business.

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***OPEN FORUM – The Chairman invites Questions from Parishioners***

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**AGENDA**

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**1. Apologies**

To receive apologies for absence.

**2. Declarations of Interest**

To receive declarations of Members' interests in Agenda items

**3. Minutes of Previous Meetings**

To approve minutes of the Meeting held 14 May 2019.

**4. Report from District Councillor**

To note and agree any action necessary following verbal report.

**5. Report from County Councillor**

To note and agree any action necessary following verbal report.

**6. Planning Issues**

**6.1. SHDC Planning Approvals/Refusals**

To note the decisions as follows:

- 0946/19/FUL Higher Dreyton Farm Blackawton Devon TQ9 7DG. Proposed replacement dwelling and garage including site works, access and landscaping (Resubmission of 3680/18/FUL). Conditional Approval.

**6.2. Review of New Applications**

To comment, with recommendations as necessary, to South Hams on the following applications:

- 1169/19/FUL Middle Hatcherleigh Farmhouse Blackawton TQ9 7AD. Provision of a timber garage with log store.
- Application for a new premises licence from Michael Sutton's Cellar Ltd for Riversbridge, Embridge, Dartmouth, TQ6 0LG. The application is for sale of alcohol for consumption on and off the premises, Monday to Sunday from 9am to 11pm.
- 1363/19/ARC Little Wadstray Blackawton Devon TQ9 7DD. Application for approval of details reserved by condition 13 of planning consent 1742/18/FUL.

**7. French Furze Project**

To consider BPCS's agreement with the wording of the proposed Land Registry Transfer document for the Community Facilities at French Furze.

**8. French Furze Business Units**

To discuss progress with the registration of the Community Interest Company and the possible construction of the final three units.

**9. Environment Policy**

To consider the development of a BPC Environment Policy.

**10. Cemetery Regulations**

To agree to update the regulations to incorporate scattering of ashes.

**11. Emergency Contact List**

To confirm the consent form.

**12. Street Lighting**

To consider whether and how to progress the suggestion to remove street lighting from the village.

**13. 'Report It' red buttons on [www.blackawtoncommunity.com](http://www.blackawtoncommunity.com)**

To advertise the new buttons which link to report highways issues to DCC and issues to SHDC.

**14. Finance**

**14.1. Update on Current Financial Position**

To receive report.

**14.2. Payments Made, Due and Received**

To agree and make payments as required:

- Charles Rogers P3 works 960
- Clerk May salary & pension 489.37
- HMRC May PAYE 18.4
- Dittisham PC 2018 19 TAP drainage 450

To note payments received:

- TAP grants for drain clearance (£450) & lengthsman service (£294).

**14.3. Councillor Allowances – To authorise payment.**

**14.4. To authorise Clerk Expenses reimbursement CE14**

**14.5. 2018 Audit Annual Governance Statement**

To approve the Statement.

**14.6. 2018 Audit Accounting Statements**

To approve the Statements.

**15. Councillors agreement to receive the Agenda by email.**

**16. Correspondence**

To note, and respond as necessary to, miscellaneous correspondence.

- Area of Outstanding Natural Beauty Partnership Committee, Chillington Village Hall, Friday 14 June 10am – 12pm.
- High Streets Heritage Action Zones – Heritage England invitation for bids
- Open invitation, Community Safety Partnership (CSP) annual forum, 20 June, Rattery Village Hall
- Devon Community Action for Wildlife Conference, 6 July, Chagford

**17. Reports from Parish Councillors and Wardens**

To note, and agree action on, verbal reports.

**18. Next Meeting**

To confirm the date for the next meeting of the Parish Council will be held on Tuesday 2 July 2019 at 7:30 p.m.

*A. Thom. 30/5/19*

**Annette Thom**  
**Parish Clerk**